

State of Utah

JON M. HUNTSMAN, JR. Governor

GARY R. HERBERT Lieutenant Governor

Department of Administrative Services KIMBERLY K. HOOD

Executive Director

Division of Facilities Construction and Management DAVID G. BUXTON Director

ADDENDUM NO. 5

Date: March 11, 2009

To: **Short-Listed Contractors**

From: Brian Bales, Project Manager, DFCM

Reference: Security Improvements – Lone Peak Facility

Department of Corrections – Draper Prison

DFCM Project No. 07354100

Subject: Addendum No. 5

Pages Addendum Cover Sheet Total

Note: This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to Disqualification.

While we contend that SB220 should only be potentially applicable to a contract issued after the effective date of said bill, this is to clarify that for purposes of this contract, regardless of the execution or effective dates of this contract, the status of Utah Law and remedies available to the State of Utah and DFCM, as it relates to any matter referred to or affected by said SB220, shall be the Utah law in effect at the time of the issuance of this Addendum.

5.1 **SCHEDULE CHANGES:** No schedule changes.

5.2 **GENERAL ITEMS:**

- 5.2.1 Correction to Addendum #4 - Electrical: B Drawing Items -Item #1. Sheet ES-103- This Item is hereby deleted from Addendum #4. The scope of this work is unknown at this time and will be appropriately addressed during the course of construction.
- 5.2.2 Exterior pole lights - Two of the fixtures at approximate grid line 2-B on sheet ES-103 are incorrectly labeled as ZX-98. These two fixtures are now changed to type ZX-99. All other ZX fixtures that are not labeled are type ZX-99.
- 5.2.3 The indicated transformer size of 15 KVA on sheet EP-101 is incorrect. The one line diagram on sheet EP-601 indicates the correct transformer sizing of 30 KVA.